

### MEMBER REGISTRATION & APPLICATION

**New Applicants:** Homeschool organizations applying for membership in the Mid-South Association of Homeschool Athletics (MSAHA) must complete this entire membership application within all required deadlines. Each organization applying for membership should carefully review the MSAHA Rules to ensure that the organization is willing and able to adhere to all of the requirements for membership. Rules can be found at http://msaha.org.

In addition to submitting this form, new applicants shall submit a copy of their organization bylaws, governance or clarifying information such that the MSAHA can confirm compliance with the requirements for membership.

**Member Registration:** Current MSAHA member organizations must submit registration annually. The following sections must be completed:

SECTION I - Organization Name, Insurance Provider and Policy #, and any changes from the previous registration

SECTION II - all information, for all member organization sports to include sports not sanctioned by MSAHA

SECTION III - any changes from prior registration

SECTION IV - all information SECTION V - all information

Member organizations who have significantly changed their bylaws or governance, such that their status as a "homeschooling" organization might be questioned, shall notify the MSAHA of such changes as part of their registration.

#### **Submission Procedure:**

Applications and registrations may be emailed to info@msaha.org or a hard copy sent to MSAHA at the address shown in SECTION IV. Applications and registrations are due the earlier of October 1st or 30-days prior to the first MSAHA competitive event scheduled for any sport in which the submitting organization participates.

### **Membership Fee:**

Membership fees are assessed annually and are to be submitted concurrently with this form. Fees can be mailed to the address shown in SECTION IV or submitted electronically via PayPal or VENMO. Contact MSAHA at info@msaha.org for terms.

The membership fee is the greater of the following:

- (1) a minimum fee of \$35.00
- (2) \$3.00 per player rostered on a MSAHA sanctioned sport the prior academic year, discounted such that no individual student athlete is assessed more than \$3.00.
  - a. The number of rostered players in a sport should be based upon Team Rosters submitted to MSAHA. For new applicants, the number of rostered players is based on the official roster from the prior year. If the applicant did not participate in a sport the prior year, no fee is assessed for that sport.
  - a. MSAHA sanctioned sports are identified on the MSAHA website, http://msaha.org

Example: ABC group participated in Track, Cross Country (XC), Baseball, Volleyball and Golf the prior academic year. They plan to add Basketball this year. Track rostered 46 athletes. XC rostered 33 athletes, 20 of which also participated in Track. Baseball rostered 17 athletes, 5 of which also participated in Track or XC and 1 of which participated in both Track and XC. Volleyball and Golf are not sanctioned sports, and Basketball was not rostered the prior year, so roster participation is not counted.

SECTION II: Track, # of athletes rostered in the prior year = 46

XC, # of athletes rostered in the prior year = 33
Baseball, # of athletes rostered in the prior year = 17

Volleyball, Golf and Basketball, # of athletes rostered in the prior year = 0

SECTION IV: No. of student athletes rostered in 2 sanctioned sports in prior year = 25 (20 + 5)

No. of student athletes rostered in 3 sanctioned sports in prior year = 1

MEMBERSHIP FEE:  $(46 \times \$3) + (33 \times \$3) + (17 \times \$3) - (25 \times \$3) - (1 \times \$6) = \$207.00$ 

The xfa-enabled version of this form will calculate the membership fee based on SECTION II and IV entries.



## SECTION I. ORGANIZATION INFORMATION

| Basic Information        |   |  |                      |                               |             |                  |                         |  |  |  |
|--------------------------|---|--|----------------------|-------------------------------|-------------|------------------|-------------------------|--|--|--|
| Organization Name        |   |  |                      |                               |             |                  |                         |  |  |  |
| Address                  |   |  |                      |                               |             |                  |                         |  |  |  |
| City                     |   | Sta  | ite                  | ZIP                           |             |                  |                         |  |  |  |
| E-mail Address           |   |  |                      |                               |             |                  |                         |  |  |  |
| Website                  |   |  |                      |                               |             |                  |                         |  |  |  |
| Social Media             |   |  |                      |                               |             |                  |                         |  |  |  |
| Insurance Provider       |   |  |                      |                               |             |                  |                         |  |  |  |
| Insurance Policy #       |   |  |                      |                               |             |                  |                         |  |  |  |
| Primary Contact Info     | ormation  |  | Athlet               | ic Director (if a             | applicable) |                  |                         |  |  |  |
| Contact Name             |   |  |                      | st Namo                       |             |                  |                         |  |  |  |
| Title                    |   |  | Cell Ph              |                               |             |                  |                         |  |  |  |
| Cell Phone               |   | _  | E-mail               | Address                       |             |                  |                         |  |  |  |
| E-mail Address           |   | _  |                      |                               |             |                  |                         |  |  |  |
|                          |   |  |                      |                               |             |                  |                         |  |  |  |
| SECTION II. TEA          | AM INFORMAT   | ION  |                      |                               |             |                  |                         |  |  |  |
| separate page o<br>U18/V | this form, please sele<br>or in your submission<br>= U18, Varsity or Hig<br>other = U14, Middle | n e-mail.<br>gh School                                 | U                    | lows. Provide<br>16/JV = U16, |             |                  | on on a                 |  |  |  |
| Select / Enter Sport     |   |  | Number of athletes r |                               |             | etes rostered in | rostered in prior year: |  |  |  |
| <del></del>              |   |  | Boys                 |                               |             | Girls            |                         |  |  |  |
|                          |   | U18/V  | U16/JV               | U14 / Otne                    | r U18/V     | U16/JV           | U14 / Other             |  |  |  |
|                          | osition Title:  | Contact:   |                      |                               | E-mail:     |                  | Phone #:                |  |  |  |
|                          | ect or Enter  |  |                      |                               |             |                  |                         |  |  |  |
|                          | ect or Enter  |  | ·                    |                               |             |                  |                         |  |  |  |
|                          | ect or Enter  |  | <u> </u>             |                               |             |                  |                         |  |  |  |
|                          | ect or Enter  |  |                      |                               |             |                  |                         |  |  |  |
|                          | ect or Enter  |  | <u> </u>             |                               |             |                  |                         |  |  |  |
|                          | ect or Enter  |  |                      |                               |             |                  |                         |  |  |  |
| Select                   | t / Enter Sport   | Enter Sport Number of athletes rostered in prior year: |                      |                               |             |                  |                         |  |  |  |
|                          | · · · · · · · · · · · · · · · · · · ·   | U18/V  | Boys U16 / JV        | U114 / Othe                   | r U18/V     | Girls U16 / JV   | U14 / Other             |  |  |  |
| Po                       | osition Title:  | Contact:   |                      | 014 / Othe                    | E-mail:     | 010/30           | Phone #:                |  |  |  |
|                          | ect or Enter  | Contact.   |                      |                               | L IIIaii.   |                  | $\pi$ .                 |  |  |  |
|                          |   |  |                      |                               |             |                  |                         |  |  |  |
|                          | ect or Enter  |  |                      |                               |             |                  |                         |  |  |  |
|                          | ect or Enter  |  |                      |                               |             |                  |                         |  |  |  |
| دما                      | ect or Enter  |  |                      |                               |             |                  |                         |  |  |  |
|                          | ect or Enter<br>ect or Enter  |  |                      |                               |             |                  |                         |  |  |  |
| Sel                      | ect or Enter  |  |                      |                               |             |                  |                         |  |  |  |

| Select / Enter Sport            |  | Number of athletes rostered in prior year: |  |                         |             |  |  |  |
|---------------------------------|--|--|--|-------------------------|-------------|--|--|--|
|                                 |  | Boys                                       |  | Girls                   |             |  |  |  |
| 1                               | U18/V  | U16/JV                                     | U14 / Other U18 / V                        | U16/JV                  | U14 / Other |  |  |  |
| Position Title:                 | Contact:   |  | E-mail:                                    |                         | Phone #:    |  |  |  |
| Select or Enter                 |  |  |  |                         |             |  |  |  |
| Select or Enter                 |  |  |  |                         |             |  |  |  |
| Select or Enter                 |  |  |  |                         |             |  |  |  |
| Select or Enter                 |  |  |  |                         |             |  |  |  |
| Select or Enter                 |  |  |  |                         |             |  |  |  |
| Select or Enter                 |  |  |  |                         |             |  |  |  |
|                                 |  |  |  |                         |             |  |  |  |
| Select / Enter Sport            | Number of athletes rostered in prior year:  Boys Girls |  |  |                         |             |  |  |  |
|                                 | U18 / V  | U16 / JV                                   | U14 / Other U18 / V                        | U16 / JV                | U14 / Other |  |  |  |
| Position Title:                 | Contact:   |  | E-mail:                                    |                         | Phone #:    |  |  |  |
| Select or Enter                 | contact  |  | L man.                                     |                         | THORIC #.   |  |  |  |
| Select or Enter                 |  | <u> </u>                                   |  |                         |             |  |  |  |
| Select or Enter                 |  | ,  |  |                         |             |  |  |  |
| Select or Enter                 |  |  |  |                         |             |  |  |  |
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| Select or Enter                 |  |  |  |                         |             |  |  |  |
| Select or Enter                 |  |  |  |                         |             |  |  |  |
|                                 |  |  | N. I. C.I.                                 |                         |             |  |  |  |
| Select / Enter Sport            |  | Boys                                       | Number of ath                              | letes rostered in Girls | prior year: |  |  |  |
|                                 | U18 / V  | U16 / JV                                   | U14 / Other U18 / V                        | U16 / JV                | U14 / Other |  |  |  |
| Position Title:                 | _  |  |  |                         | _           |  |  |  |
| Select or Enter                 | Contact:   |  | E-mail:                                    |                         | Phone #:    |  |  |  |
| Select or Enter Select or Enter |  |  |  |                         |             |  |  |  |
| Select or Enter Select or Enter |  |  |  |                         |             |  |  |  |
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| Select or Enter                 |  | ,  |  | ,                       |             |  |  |  |
| Select or Enter                 |  |  |  |                         |             |  |  |  |
| Select or Enter                 |  |  |  |                         |             |  |  |  |
|                                 |  |  |  |                         |             |  |  |  |
| Select / Enter Sport            |  | Pove                                       | Number of athletes rostered in prior year: |                         |             |  |  |  |
|                                 | U18 / V  | Boys U16 / JV                              | U14 / Other U18 / V                        | Girls U16 / JV          | U14 / Other |  |  |  |
| Danisian Title                  |  |  | E-mail:                                    |                         | Phone #:    |  |  |  |
| Position Title:                 | Contact:   |  | E-mail:                                    |                         | Pnone #:    |  |  |  |
| Select or Enter                 |  |  |  |                         |             |  |  |  |
| Select or Enter                 |  |  |  |                         |             |  |  |  |
| Select or Enter                 |  |  |  |                         |             |  |  |  |
| Select or Enter                 |  |  |  |                         |             |  |  |  |
| Select or Enter                 |  |  |  |                         |             |  |  |  |
| Select or Enter                 |  |  |  |                         |             |  |  |  |
|                                 |  |  |  |                         |             |  |  |  |
| Select / Enter Sport            |  |  | Number of ath                              | letes rostered in       | prior year: |  |  |  |
|                                 |  | Boys                                       |  | Girls                   |             |  |  |  |
| D 111 TILL                      | ☐ U18 / V  | U16/JV                                     | U14 / Other U18 / V                        | U16/JV                  | U14 / Other |  |  |  |
| Position Title:                 | Contact:   |  | E-mail:                                    |                         | Phone #:    |  |  |  |
| Select or Enter                 |  |  |  |                         |             |  |  |  |
| Select or Enter                 |  |  |  |                         |             |  |  |  |
| Select or Enter                 |  |  |  |                         |             |  |  |  |
| Select or Enter                 |  |  |  |                         |             |  |  |  |
| Select or Enter                 |  |  |  |                         |             |  |  |  |
| Select or Enter                 |  |  |  |                         |             |  |  |  |
|                                 |  |  |  |                         |             |  |  |  |

# Select the desired membership level for your organization. Distinction is relative the participation in MSAHA's charitable status. See MSAHA By-laws for further clarification. Fraternal Member - No charitable status rights or participation 501(c)(3) Member - Participation in 501(c)(3) status and annual reporting SECTION IV. MEMBERSHIP FFF Membership Fee checks should be made payable to MSAHA. Send completed forms and fee to MSAHA, c/o Scott Sherman, 4558 Windsor Rd, Meridian MS, 39305. No. of athletes rostered in 2 sanctioned sports in prior year: (Discounted \* \$3) No. of athletes rostered in 3 sanctioned sports in prior year: ( Discounted \* \$6) No. of athletes rostered in 4 or more sanctioned sports in prior year: (Discounted \* \$9) MEMBERSHIP FEE: SECTION V. ACKNOWLEDGEMENT / AGREEMENT I agree that the homeschool sports organization named at the top of this form will abide by the rules and guidelines regarding MSAHA as established by the Mid-South Association for Homeschool Athletes. MSAHA rules and guidelines are published on the website <a href="http://msaha.org">http://msaha.org</a>. Name: Title: Date: This form may be submitted by email, or printed, signed and submitted in hard copy. Either action constitutes authority to register on behalf of the organization named in Section I. Registration will not be considered complete until payment has been received. Signed By

SECTION III. MEMBERSHIP I EVEL