



## MEMBER REGISTRATION & APPLICATION

**New Applicants:** Homeschool organizations applying for membership in the Mid-South Association of Homeschool Athletics (MSAHA) must complete this entire membership application and the MSAHA Questionnaire. Each organization applying for membership should carefully review the MSAHA Rules to ensure that the organization is willing and able to adhere to all the requirements for membership. Rules can be found at <http://msaha.org>.

In addition to submitting this form, new applicants must also complete the MSAHA questionnaire and submit a copy of their organization bylaws, governance or clarifying information such that the MSAHA can confirm compliance with the requirements for membership.

**Annual Member Registration:** Current MSAHA member organizations must submit registration annually. The following sections must be completed:

- SECTION I - Organization Name, Insurance Provider and Policy #, and any changes from the previous registration
- SECTION II - all information, for all member organization sports to include sports not sanctioned by MSAHA
- SECTION III - all information
- SECTION IV - all information

Member organizations who have significantly changed their bylaws or governance, such that their status as a "homeschooling" organization might be questioned, shall notify the MSAHA of such changes as part of their registration.

### Submission Procedure:

All forms may be emailed to [info@msaha.org](mailto:info@msaha.org) or a hard copy sent to MSAHA at the address found at <https://msaha.org/>. Applications and registrations are due the earlier of October 1st or 30-days prior to the first MSAHA competitive event scheduled for any sport in which the submitting organization participates.

### Membership Fee:

Membership fees are assessed annually and are to be submitted concurrently with this form. Fees can be mailed to the address found at <https://msaha.org/> or submitted electronically via PayPal.

The membership fee is the greater of the following:

- 1) a minimum fee of \$35.00
- 2) \$3.00 per player rostered on a MSAHA sanctioned sport the prior academic year, discounted such that no individual student athlete is assessed more than \$3.00.
  - a. The number of rostered players in a sport should be based upon Team Rosters submitted to MSAHA. For new applicants, the number of rostered players is based on the official roster from the prior year. If the applicant did not participate in a sport the prior year; no fee is assessed for that sport.
  - b. MSAHA sanctioned sports are identified on the MSAHA website, <http://msaha.org>

Example: Team X participated in Track, Cross Country (XC), Baseball, and Golf the prior academic year. They are adding Basketball this year. Track rostered 46 athletes. XC rostered 33 athletes, 20 of which also participated in Track. Baseball rostered 17 athletes, 5 of which also participated in Track or XC and 1 of which participated in both Track and XC. Golf is not a sanctioned sport, and Basketball was not rostered the prior year, so roster participation is not counted.

SECTION II: Track, # of athletes rostered in the prior year = 46  
XC, # of athletes rostered in the prior year = 33  
Baseball, # of athletes rostered in the prior year = 17  
Golf and Basketball, # of athletes rostered in the prior year = 0

SECTION IV: No. of student athletes rostered in 2 sanctioned sports in prior year = 25 (20 + 5)  
No. of student athletes rostered in 3 sanctioned sports in prior year = 1

MEMBERSHIP FEE:  $(46 \times \$3) + (33 \times \$3) + (17 \times \$3) - (25 \times \$3) - (1 \times \$6) = \$207.00$

## SECTION I. ORGANIZATION INFORMATION

### Basic Information

Organization Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_  
 E-mail Address \_\_\_\_\_  
 Website \_\_\_\_\_  
 Social Media \_\_\_\_\_  
 Insurance Provider \_\_\_\_\_  
 Insurance Policy # \_\_\_\_\_

### Primary Contact Information

Contact Name \_\_\_\_\_  
 Title \_\_\_\_\_  
 Cell Phone \_\_\_\_\_  
 E-mail Address \_\_\_\_\_

### Athletic Director (if applicable)

Contact Name \_\_\_\_\_  
 Cell Phone \_\_\_\_\_  
 E-mail Address \_\_\_\_\_

## SECTION II. TEAM INFORMATION

Competition levels are sport dependent and clarified for MSAHA sanctioned sports in Section 7 of the MSAHA rules. For this form, please select the competition level as follows. Provide any amplifying information on a separate page or in your submission e-mail. **If more than six sports, provide additional team information on a second form.**

**18U/V** = 18U, Varsity or High School

**16U/JV** = 16U, Jr Varsity, Jr High

**14U / MS** = 14U or Middle School

**ES** = Elementary

Sport: _____				Number of athletes rostered in this sport in the prior year: _____			
Boys				Girls			
<input type="checkbox"/> 18U/V	<input type="checkbox"/> 16U/JV	<input type="checkbox"/> 14U/MS	<input type="checkbox"/> ES	<input type="checkbox"/> 18U/V	<input type="checkbox"/> 16U/JV	<input type="checkbox"/> 14U/MS	<input type="checkbox"/> ES
Position Title	Name			Email Address	Phone Number		
_____	_____			_____	_____		
_____	_____			_____	_____		
_____	_____			_____	_____		
_____	_____			_____	_____		

Sport: _____				Number of athletes rostered in this sport in the prior year: _____			
Boys				Girls			
<input type="checkbox"/> 18U/V	<input type="checkbox"/> 16U/JV	<input type="checkbox"/> 14U/MS	<input type="checkbox"/> ES	<input type="checkbox"/> 18U/V	<input type="checkbox"/> 16U/JV	<input type="checkbox"/> 14U/MS	<input type="checkbox"/> ES
Position Title	Name			Email Address	Phone Number		
_____	_____			_____	_____		
_____	_____			_____	_____		
_____	_____			_____	_____		
_____	_____			_____	_____		

Sport: _____		Number of athletes rostered in this sport in the prior year: _____	
Boys		Girls	
<input type="checkbox"/> 18U/V	<input type="checkbox"/> 16U/JV	<input type="checkbox"/> 14U/MS	<input type="checkbox"/> ES
<input type="checkbox"/> 18U/V	<input type="checkbox"/> 16U/JV	<input type="checkbox"/> 14U/MS	<input type="checkbox"/> ES
Position Title	Name	Email Address	Phone Number
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Sport: _____		Number of athletes rostered in this sport in the prior year: _____	
Boys		Girls	
<input type="checkbox"/> 18U/V	<input type="checkbox"/> 16U/JV	<input type="checkbox"/> 14U/MS	<input type="checkbox"/> ES
<input type="checkbox"/> 18U/V	<input type="checkbox"/> 16U/JV	<input type="checkbox"/> 14U/MS	<input type="checkbox"/> ES
Position Title	Name	Email Address	Phone Number
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Sport: _____		Number of athletes rostered in this sport in the prior year: _____	
Boys		Girls	
<input type="checkbox"/> 18U/V	<input type="checkbox"/> 16U/JV	<input type="checkbox"/> 14U/MS	<input type="checkbox"/> ES
<input type="checkbox"/> 18U/V	<input type="checkbox"/> 16U/JV	<input type="checkbox"/> 14U/MS	<input type="checkbox"/> ES
Position Title	Name	Email Address	Phone Number
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Sport: _____		Number of athletes rostered in this sport in the prior year: _____	
Boys		Girls	
<input type="checkbox"/> 18U/V	<input type="checkbox"/> 16U/JV	<input type="checkbox"/> 14U/MS	<input type="checkbox"/> ES
<input type="checkbox"/> 18U/V	<input type="checkbox"/> 16U/JV	<input type="checkbox"/> 14U/MS	<input type="checkbox"/> ES
Position Title	Name	Email Address	Phone Number
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

### SECTION III. MEMBERSHIP FEE

If you have any questions about how to calculate your annual membership fee, see page 1 of this form or email your questions to [info@msaha.org](mailto:info@msaha.org).

- a - Total number of athletes rostered in every sanctioned sport in prior year: \_\_\_\_\_ (From SECTION II)  
b - Number of athletes rostered in exactly 2 sanctioned sports in prior year: \_\_\_\_\_ (Discounted at \$3)  
c - Number of athletes rostered in exactly 3 sanctioned sports in prior year: \_\_\_\_\_ (Discounted at \$6)  
d - Number of athletes rostered in 4 or more sanctioned sports in prior year: \_\_\_\_\_ (Discounted at \$9)  
MEMBERSHIP FEE (a x \$3) - (b x \$3) - (c x \$6) - (d x \$9) = \_\_\_\_\_

If your calculated membership fee is less than \$35, then your organization pays the \$35 minimum annual fee. Membership Fee checks should be made payable to MSAHA. Send completed forms and fee to the current MSAHA Director (address can be found at <https://msaha.org/>).

### SECTION V. ACKNOWLEDGEMENT / AGREEMENT

Read and acknowledge the following two statements by entering YES in space provided.

\_\_\_\_\_ I certify that all the adults named in this form have had a background check performed and no instances were found that involves abuse or other crimes against children.

\_\_\_\_\_ I agree that the homeschool sports organization named at the top of this form will abide by the rules and guidelines regarding MSAHA as established by the Mid-South Association for Homeschool Athletes. MSAHA rules and guidelines are published on the website <http://msaha.org>.

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

This form may be submitted by email or printed and submitted in hard copy. Either action constitutes authority to register on behalf of the organization named in Section I. Registration will not be considered complete until payment has been received.

\_\_\_\_\_  
Signature